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CONFIRMATION NO. 6899

<b>SERIAL NUMBER</b> 10/706,554	<b>FILING OR 371(c) DATE</b> 11/12/2003 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3768	<b>ATTORNEY DOCKET NO.</b> ESI	
<b>APPLICANTS</b> Thomas A. Burba, Plymouth, MN; David R. Hardten, Orono, MN; Thomas C. Prager, Wimberley, TX;					
<b>** CONTINUING DATA *****</b> <i>N</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>N</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b> <b>** 02/09/2004</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>FTJ</i> Initials		<b>STATE OR COUNTRY</b> MN	<b>SHEETS DRAWING</b> 16	<b>TOTAL CLAIMS</b> 2	<b>INDEPENDENT CLAIMS</b> 1
<b>ADDRESS</b> 21270					
<b>TITLE</b> Ultrasound probe positioning immersion shell					
<b>FILING FEE RECEIVED</b> 931	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		